Amendment 1413 has been re-categorized from the subject of Transportation to the subject of Economic Development.

Amendments from the Transportation: 36, 48, 53, 59, 63, 64, 149, 281, 296, 297, 298, 466, 597, 598, 697, 706, 715, 720, 794, 829, 845, 846, 849, 854, 855, 978, 1000, 1017, 1033, 1035, 1039, 1080, 1085, 1089, 1090, 1105, 1113, 1206, 1335, 1369 and 1467.

Amendments from the category of Environmental Affairs 31, 35, 37, 50, 52, 57, 68, 72, 73, 82, 88, 89, 136, 163, 191, 200, 206, 219, 232, 237, 246, 251, 267, 269, 279, 295, 323, 330, 339, 340, 376, 403, 413, 419, 425, 426, 442, 444, 453, 454, 458, 461, 479, 480, 515, 569, 580, 608, 609, 610, 611, 612, 613, 618, 619, 620, 625, 637, 644, 651, 652, 653, 659, 660, 699, 702, 704, 705, 716, 718, 721, 722, 724, 739, 763, 778, 814, 815, 823, 824, 825, 856, 873, 875, 905, 906, 916, 919, 921, 925, 926, 928, 954, 1006, 1036, 1050, 1054, 1056, 1059, 1065, 1073, 1076, 1082, 1087, 1088, 1100, 1114, 1121, 1124, 1207, 1268, 1270, 1274, 1275, 1278, 1281, 1291, 1295, 1299, 1300, 1301, 1307, 1313, 1314, 1315, 1320, 1325, 1328, 1338, 1342, 1346, 1365, 1366, 1398, 1407, 1410, 1416, 1417, 1418, 1426, 1442, 1443, 1444, 1450, 1458, 1462, 1469, 1496, 1497, and 1498.

Mr. DeLeo of Winthrop and others move to amend the bill in section 2 by striking, in line item 6005-0015, the figure "\$56,638,391" and inserting in place thereof the following figure:- 60,138,391

And move to amend the bill in section 2 by striking line item 2000-0100 and inserting in place thereof the following:—

2000-0100

For the operation of the office of the secretary of energy and environmental affairs, including the water resources commission, the hazardous waste facility site safety council, the coastal zone management program, environmental impact reviews conducted pursuant to chapter 30 of the General Laws, the mosquito-borne disease vector control chapter program, and a central data processing center for the secretariat; provided, that the secretary of energy and environmental affairs may enter into interagency agreements with any line agency within the secretariat, whereby the line agency may render data processing services to said secretary; provided further, that the comptroller may allocate the costs for such data processing services to the several state and other funds to which items of appropriation of such agencies are charged; provided further, that said secretary shall file a plan with the house and senate committees on ways and means 20 days before entering into any interdepartmental service agreements with any of the departments or divisions under said secretariat or any department, division or office under the executive office of administration and finance; provided further, that the secretary shall file a plan with the house and senate

committees on ways and means and to the joint committee on environment, natural resources and agriculture 90 days prior to the initiation of any proposal or plan that would consolidate any function with any of the departments or divisions under said secretariat or any department, division or office under the executive office of administration and finance; provided further, that the plan shall include, but not be limited to, the following: (a) an identification of the employees that would be affected by consolidation and the item of appropriation that they are paid from; (b) the savings or efficiencies to be realized; (c) the improvements to the services expected; and (d) the source and amount of funding necessary to accomplish the consolidation; provided further, that the secretary shall provide a 90 day notice prior to the implementation of any understanding, interagency memorandum of agreements, or other contacts, or agreements that would enable such consolidation of services to take place; provided further, that not less than \$150,000 shall be expended for a one to one matching grant to the Cape Cod Bay sanctuary program; provided further, that not less than \$150,000 shall be expended for a coastal water quality and natural resource monitoring program in Buzzards Bay administered by The Coalition for Buzzards Bay; provided further, that not less than \$125,000 shall be expended for the hillside restoration project located in the town of Boylston; and provided further, that not less than \$100,000 shall be expended for "Horizons for Youth" property

And move further to amend the bill in section 2 by striking out line item 2030-1000 and inserting in place thereof the following:-

2030-1000

For the operation of the office of environmental law enforcement; provided, that officers shall provide monitoring pursuant to the National Shellfish Sanitation Program; provided further, that the department shall maintain and operate the boat registration and titling offices in Hyannis and Fall River; and provided further, that not less than \$150,000 shall be expended for the cost of patrols performed by environmental law enforcement officers within properties controlled by the department of conservation recreation.......\$11,613,655

And move further to amend the bill in section 2 by striking out line item 2200-0100 and inserting in place thereof the following:-

2200-0100

For the operation of the department of environmental protection, including the environmental strike force, the office of environmental results and strategic planning, the bureau of resource protection, the Senator William X. Wall experimental station, and a contract with the University of Massachusetts for environmental research; provided, that section 3B of chapter 7 of the General Laws shall not apply to fees established pursuant to section 18 of chapter 21A of the General Laws; provided further, that not more than \$200,000 shall be expended for a wastewater management study environmental impact report for the town of Acushnet; provided further, that \$100,000 shall be expended for the administration and enforcement of the mercury management act; provided further, that \$168,000 shall be expended for sediment control in Lake Webster; provided further, that not less than \$150,000 shall be expended to the University of Massachusetts Agricultural Department to continue a program to control and eliminate the winter moth worm; provided further, that no less than \$100,000 shall be expended for the town of Marblehead; provided further, that no less than \$67,660 shall be expended for the town of Spencer for a drinking water revolving fund; provided further, that no less than \$50,000 shall be expended for the Buzzards Bay National Estuary Municipal Grant Program; provided further, that not less than \$30,000 be expended for erosion protection at the Center Cemetery in the town of Gill; and provided further, that not less than \$15,000 shall be expended for emergency milfoil Noves Pond the town control in 

And move further to amend the bill in section 2 by inserting after the word "Laws", in line item 2260-8870, the following:-; and provided further, that no less than \$90,000 

And move further to amend the bill in section 2 by striking out, in line item 2300-0101, the figure "604,217" and inserting in place thereof the following figure: 650,000

And move further to amend the bill in section 2 by striking out line item 2330-0100 and inserting in place thereof the following:-

2330-0100

For the operation of the division of marine fisheries, including expenses of the Annisquam river marine research laboratory, marine research programs, a commercial fisheries program, a shellfish management program, including coastal area classification, mapping and technical assistance; provided, that \$300,000 shall be expended on a recreational fisheries

program to be reimbursed by federal funds; provided further, that the sum expended for the school for marine science and technology for research to minimize the economic impact of new fisheries management regulations shall not be reduced from fiscal year 2008 levels except in proportion to adjustments consistent with the department's budget adjustments; provided further, that not less than \$330,000 shall be expended for the operation of the Newburyport shellfish purification plant; provided further, that not less than \$200,000 shall be expended for the Massachusetts fisheries recovery commission; provided further, that not less than \$90,000 shall be expended for the joint operation of a shellfish propagation program on Cape Cod between the division and Barnstable County Department of Health and the Environment; provided further, that not less than \$45,000 shall be expended for shellfish propagation on the islands of Martha's Vineyard and Nantucket to be administered jointly by the state aquaculture coordinator, the Martha's Vineyard Shellfish Group, Inc. and Nantucket County; and provided further, that not less than \$47,000 shall be expended for fishermen safety training, for the city of New Bedford.....\$5,585,722

And move further to amend the bill in section 2, in line item 2511-0100, by inserting after the word "fairs" the following words:-; provided, that not less than \$200,000 shall be expended to enhance the buy local effort in western, central, northeastern and southeastern Massachusetts; and provided further, that not less than \$10,000 shall be made available to the Massachusetts Specialty Foods Association...........\$5,397,195

And move further to amend the bill in section 2 by striking out, in line item 2511-0105, the figure "11,000,000" and inserting in place thereof the following figure: 11,100,000

And move further to amend the bill in section 2 by striking out line item 2511-2000 and inserting in place thereof the following:-

2511-2000

For the Agricultural Innovation Center; provided, that the Agricultural Innovation Center shall provide a broad range of technical and business development services to the commonwealth's agricultural producers that may add value to the producers, products and services; provided further, that the Agricultural Innovation Center shall develop an outreach program to identify and foster new, innovative ideas and approaches to adding value to the commonwealth's agricultural economy; and provided further, that the Agricultural Innovation Center shall solicit requests from the commonwealth's agricultural industry for funding and technical assistance in training, marketing, distribution,

applied research, agri-tourism, aquaculture, forestry, processing, fiber and agricultural resource management......\$1,500,000

And move further to amend the bill in section 2 by striking out line item 2800-0100 and inserting in place thereof the following:—

2800-0100

For the operation of the department of conservation and recreation; provided, that said department shall enter into an interagency service agreement with the department of state police to provide police coverage on department of conservation and recreation properties and parkways; provided further, that the department of state police shall reimburse said department of conservation and recreation for costs incurred by said department including, but not limited to, vehicle maintenance and repairs, the operation of department of state police buildings and other related costs; provided further, that notwithstanding any general or special law to the contrary, all offices and positions of the division performing construction activities for the department of conservation and recreation shall be subject to classification under sections 45 to 50, inclusive, of chapter 30 of the General Laws; provided further, that notwithstanding section 3B of chapter 7 of the General Laws, the department shall establish or renegotiate fees, licenses, permits, rents and leases, and to adjust or develop other revenue sources to fund the maintenance, operation, and administration of the department; provided further, that an annual report shall be submitted to the house and senate committees on ways and means regarding fee adjustments not later than February 14, 2009; provided further, that notwithstanding any general or special law or administrative bulletin to the contrary, the department shall not pay any fees charged for the leasing or maintenance of vehicles to the operational services division; provided further, that no funds shall be expended from this item for personnel overtime costs; provided further, that the department of conservation and recreation shall provide the house and senate committees on ways and means with a 30 day notice before any intersubsidiary transfers or interagency service agreements and the reason for said transfer; provided further, that the amount transferred pursuant to interagency service agreements shall not increase from fiscal year 2008; provided further, that any employee paid from this item as of August 1, 2004, that was included in the report required from said item in chapter 149 of the acts of 2004, and any employees assigned to that item after August 1, 2004, shall not be paid from any other item of

appropriation; provided further, that the department of conservation and recreation shall file a report with the house and senate committees on ways and means not later than December 15, 2008, detailing the merger of the former metropolitan district commission with the former department of environmental management into the department of conservation and recreation; provided further, that said report shall detail the efficiencies that have been achieved from said merger; provided further, that said report shall detail the areas of the department where efficiencies have been achieved from the sharing of resources; provided further, that said report shall provide a plan to fully integrate all aspects of the department and said plan shall provide any recommendations that are necessary to improve the department; provided further, that notwithstanding any general or special law to the contrary, the department shall continue to fund a maintenance contract for daily trash removal at Revere beach through proceeds received by the city of Revere and the department pursuant to section 29 of chapter 236 of the acts of 2002 and section 2 of this act; provided further, that not less than \$250,000 shall be expended for the purpose of aquatic management for the Wekepeke Reservoir in the town of Sterling; provided further, that not less than \$150,000 shall be expended to the town of Shutesbury for the purpose of aquatic management for Lake Wyola; provided further, that not less than \$100,000 shall be expended for the DCR Park Rangers mounted unit in the Blue Hills Reservation;; provided further, that not less than \$100,000 shall be expended for the Massachusetts Hummocks Park as owned and operated by the department; provided further, that not less than \$60,000 shall be expended for the Martha's Vineyard Commission; provided further, that \$40,000 shall be expended for aquatic nuisance control in Sluice Pond and Flax Pond in the city of Lynn; and provided further, that not less than \$32,000 shall be expended for Opticom at the site of the Revere Public Safety 

And move further to amend the bill in section 2 by striking out line item 2800-0101 and inserting in place thereof the following:-

2800-0101

For the watershed management program to operate and maintain reservoirs, watershed lands and related infrastructure of the department and the office of water resources in the department of conservation and recreation; provided, that \$500,000 shall be paid to the town of Clinton, under section 8 of chapter 307 of the acts of 1987, to compensate for the use of certain land; provided further, that the amount of the payment shall be charged to the General Fund and shall not be included in the amount of the annual determination of fiscal year charges to the Massachusetts Water Resources Authority assessed to the authority under the General Laws provided further, that not less than \$100,000 shall be expended for Pine Tree Brook in the town of Milton; provided further, that not less than \$100,000 shall be expended for a grant to the town of Hopkinton for the North Pond Dam/Lake Maspenock Dam located in the towns of Hopkinton, Milford, and Upton; provided further, that not less than \$100,000 shall be expended for invasive weed control on the Charles river in Waltham; provided further, that \$48,000 shall be expended for the flood control activities undertaken by the Thames river valley communities of Massachusetts in conjunction with the state of Connecticut; provided further, that not less than \$35,000 shall be expended for storm water remediation along the Cole River or Lees River by the town of Swansea; provided further, that no less than \$30,000 shall be expended for Eel Pond in the town of Mattapoisett; provided further, that no less than \$25,000 shall be expended for aquatic weed control for Upper Mystic Lake in Winchester; provided further, that no less than \$15,000 shall be expended for aquatic weed control for Winter Pond in Winchester; and provided further, that not less than \$15,000 shall be expended for the Merrimack River Watershed Council......\$1,940,815

And move further to amend the bill in section 2 by striking out, in line item 2800-0401, the figure "941,617" and inserting in place thereof the following figure:- 1,141,617

And move further to amend the bill in section 2 by striking out line item 2800-0500 and inserting in place thereof the following:-

2800-0500

For the freshwater and saltwater beaches under the control of the department of conservation and recreation; provided, that all beaches shall remain open and staffed from Memorial Day through Labor Day; provided further, that the beaches shall have their full amount of required maintenance and upkeep; provided further, that the department shall file a report with the house and senate committees on ways and means not later than December 15, 2008, that shall include, but not be limited to, the following: (a) the amount of funding provided to each beach under the control of the department in fiscal years 2007 and 2008; (b) a breakdown of how the funds were spent for each beach and the services that were provided; (c) the items of appropriation used to provide funding; (d) the amount of

funding to be provided for each beach in fiscal year 2009 from this item; and (e) a list of the services or materials for each beach that will be provided from this item; provided further, that not less than \$100,000 shall be expended for the Jones River Watershed Association of Kingston; provided further, that not less than \$75,000 shall be expended for the North and South rivers watershed association for the purposes of restoring the North and South rivers and their tributaries to meet clean water act standards; and provided further, that not less than \$35,000 shall be expended for the cleanup of Pilayella algae on the Nahant Beach Reservation.....\$4,253,025

And move further to amend the bill in section 2 by striking out line item 2800-0700 and inserting in place thereof the following:-

2800-0700

For the office of dam safety; provided, that the department shall, in collaboration with the department of environmental protection and the department of fish and game, establish and maintain a comprehensive inventory of all dams in Massachusetts, and develop a coordinated permitting and regulatory approach to dam removal for stream restoration and public safety; provided further, that the department shall file a report with the house and senate committees on ways and means not later than December 15, 2008, that shall include, but not be limited to, the following: (a) the number of staff that are assigned from this item and their job title; (b) the number of dam inspections that are scheduled for fiscal year 2009; and (c) the number of dams that are in need of repairs or need to be replaced; and provided further, that not less than \$140,000 shall be expended for a hydraulic study of increasing the pumping capacity of the Amelia Earhart Dam on the Mystic River......\$1.170.421

And move further to amend the bill in section 2 by striking out line item 2810-0100 and inserting in place thereof the following:-

2810-0100

For the operations of the division of state parks and recreation; provided, that funds appropriated in this item shall be used to operate all of the division's parks, heritage state parks, reservations, campgrounds, beaches and pools and for the oversight of rinks, to protect and manage the division's lands and natural resources including the forest and parks conservation services and the bureau of forestry development; provided further, that no funds from this item shall be made available for payment to true seasonal employees; provided further, that the department may issue grants to public and nonpublic entities from this item; provided further, that the level of funding for the beaches and pools from this item in fiscal year 2009 shall not be reduced from fiscal year 2008; provided further, that not less than \$400,000 shall be expended amelioration of an area bounded by Middle, Garey and Commercial Streets in the town of Weymouth; provided further, that not less than \$297,000 shall be expended for the Curley Recreation Center in the South Boston section of the city of Boston; provided further, that not less than \$250,000 shall be provided to the Camp Marion and Mumford River Recreation Programs; provided further, not less than \$200,000 shall be expended for the park and recreation center for the town of Holbrook; provided further, that not less than \$185,000 shall be expended for the Schooner Ernestina Commission; provided further, that not less than \$150,000 shall be expended for the toddler park in the city of Woburn; provided further, that not less than \$200,000 shall be expended on the recreational facilities of Woburn high school; provided further, that \$150,000 shall be expended for the Methuen Parks and Recreation Department; provided further, that not less than \$100,000 shall be expended for eradication of invasive aquatic species in Lake Cochituate State Park; provided further, that not less than \$100,000 shall be expended for the Heritage State Park located in the Roxbury section of the city of Boston; provided further, that not less than \$50,000 shall be provided to the Lake Singletary Watershed Association; provided further, that not less than \$50,000 shall be expended for the Buttonwood Park Zoological Society; provided further, that not less than \$20,000 shall be expended to the Chandler Pond Preservation Society; provided further, that not less than \$25,000 shall be expended for the print shop building at Brook Farm Reservation in the West Roxbury section of the city of Boston; and provided further, that Watson's Pond state park in Taunton and Ames Nowell state park in Abington shall remain open and appropriately staffed to allow public swimming and recreation for the season.

\$26,545,320

And move further to amend the bill in section 2 by striking out line item 2820-0100 and inserting in place thereof the following:—

2820-0100

For the administration, operation and maintenance of the division of urban parks and recreation, including for the maintenance, operation and related costs of the parkways, boulevards, roadways, bridges and related appurtenances under the care, custody and control of the division, flood control activities of the division, purchase of all necessary

supplies and related equipment, and the civilianization of crossing guards located at division intersections where state police previously performed such duties; provided, that the parkways, boulevards, roadways, bridges and related appurtenances under the care and custody of the metropolitan district commission in fiscal year 2003 shall remain solely under the jurisdiction, custody and care of the division of urban parks and recreation; provided further, that no funds from this item shall be made available for payment to true seasonal employees; provided further, that the rinks under the control of the department shall remain open and staffed for the full rink season; provided further, that the level of funding for the beaches and pools from this item in fiscal year 2009 shall not be reduced from fiscal year 2008; provided further, that not less than \$450,000 shall be expended to the city of Lowell; provided further, that \$250,000 shall be expended for a linked trail system for local and state parks along the Back River in the towns of Weymouth and Hingham; provided further, that not less than \$225,000 shall be expended for the Southwest Corridor Park; provided further, that not less than \$150,000 shall be expended for the Hill Park and the William G. Reinstein Complex in the city of Revere; provided further, that \$75,000 shall be expended for the Esplanade in the city of Boston; provided further, that not less than \$75,000 shall be expended for Eugene Lovely Field in Andover; provided further, that not less than \$75,000 shall be expended for the Herter Center in the Christian A. Herter Park located in Allston-Brighton section of the city of Boston for the purpose of preserving educational and cultural materials that benefit the commonwealth; provided further, that no less than \$55,000 shall be expended for the Red Rock Park on Lynn Shore Drive, in the city of Lynn; provided further, that not less than \$50,000 shall be expended for the costs associated with the management of aquatic non-native plants in the Charles River lakes district; provided further, that not less than \$50,000 shall be expended for the eradication of invasive aquatic weeds in the town of Wayland; provided further, that not less than \$50,000 shall be provided for the ponds at Lake Street in the town of Acushnet; provided further, that no less than \$50,000 shall be expended for the Fellsmere Pond Reservoir in the city of Malden; provided further, that not less than \$50,000 shall be expended for public safety on the Deerfield and upper Connecticut River; provided further, that not less than \$25,000 shall be expended for the eradication of invasive aquatic weeds in the town of Lincoln; provided further, that not less than \$20,000 shall be expended for Squantum Park in the city of

Quincy; provided further, that not less than \$15,000 shall be	
expended for the Memorial Field in the town of Whitman; and	
provided further, that not less than \$3,900 shall be expended	
on Senator Charles E. Shannon Crossing Guard Corps at the	
corner of Mystic avenue and Shore drive in the city of	
Somerville	\$29,790,121